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المنظومة الميمية في الوصايا والآداب العلمية - الحافظ الحكي

Al-Manzoomah Al-Mimiyyah fi Al-Wasaya wal-Adab Al-Ilmiyyah

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(May Allah have mercy on him)

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Advice regarding Etiquettes of Knowledge

Introduction

Thanks be to Allah, the Lord of all worlds, for His bounties. He is worthy of praise and blessings, the possessor of sovereignty and dominion, the One, the Eternal, the Provider, the Trustworthy. He brings forth creation from nothingness. He is The One who bestows upon humans the power to communicate through writing using pen.

May the blessings of Allah be upon Muhammad, the chosen and most honorable messenger, he was sent with the highest form of guidance to lead the best of nations. May blessings also be upon his family, companions, and all of those who continue to follow their path with excellence. May Allah bless them abundantly, just as the stars have appeared countless times and the morning sun has risen repeatedly.

Those whom Allah intends to favor, He endows him with a profound understanding of His perfect religion.

And my Lord urged and encouraged the believers to gain a deep understanding of the religion, while also admonishing their people.

Reflect upon the most significant blessing, for indeed my Lord in the form of knowledge has generously bestowed His grace upon all His slaves and messengers.

Sufficient for you to understand the magnificence of knowledge is the first Surah that was revealed to your Prophet had the mention of pen.

Similarly, when listing various blessings, Allah highlighted knowledge as the foremost, and likewise, He initiated its mention in the Surah of Blessings.

Allah distinguishes even in beasts and animals between those that are trained and those that remain wild and untamed.

My Lord, the Most High, condemned those who are void of knowledge and their rebuke is severe, as they are even lower than animals.

Constructive envy arises solely in two scenarios: spending wealth for the sake of Allah and excelling in knowledge and wisdom.

One of the qualities of those with strong faith is their unceasing pursuit of knowledge even until death.

Knowledge is the most precious and enchanting treasure that any ear has ever heard or any mouth has ever spoken.

The pursuit of knowledge is the ultimate ambition and the highest rank. Therefore, endeavor to acquire it, O individuals of strong determination.

Striving for knowledge is the noblest endeavor, and those who seek knowledge for the sake of Allah are regarded with the highest esteem.

Knowledge is a radiant light that illuminates the path for the fortunate, whereas the ignorant remain in the shadows of darkness.

Knowledge is the most elevated form of life for humanity. As for the ignorant they are akin to dead due to their ignorance.

They have no hearing, no understanding, and they do not perceive. However, in the scorching fire, every individual will acknowledge their own wrongdoing.

Verily, ignorance is the root of all human misguidance, while their misery originates from their lack of knowledge and the darkness within them.

Knowledge is the foundation of guidance for mankind contributes to their contentment, thus those who possess wisdom neither deviate from the right path nor endure distress.

And fear comes with ignorance, and prolonged sorrow trails behind it. Both of these are distanced from those who possess knowledge, so firmly grasp onto knowledge.

By Allah, knowledge is the inheritance of the Prophets, and there is no legacy that can compare to it. How blessed is the one who obtains a portion of it.

Because knowledge is an everlasting rightful inheritance, unlike anything else that is ephemeral and perishable.

And among it is the inheritance acquired by Sulayman, prophet hood and manifest grace, how immense is the blessing of knowledge.

Zakariyyah supplicated to his Lord, seeking an heir to safeguard the family's heritage, fearing those who might come after them.

Knowledge serves as the balance for Allah's divine law, upon which its pillars rest. And without knowledge, it cannot not stand firm.

Whenever any form of authority is mentioned in arguments and debates, there is no force which has supremacy over knowledge.

The power that one holds over bodies is restricted and limited, sometimes manifesting in fairness, and other times veer into unfairness and deceit.

The authority of knowledge guides hearts towards enlightenment and to seeking the pleasure of their Lord.

Once knowledge, which serves as a refuge, disappears, both religious beliefs and worldly endeavors will fade away.

O my friend, inhabitants of the heavens and the earth seek forgiveness for the bearer of knowledge.

Likewise, the whales implore forgiveness for him within the depths of the seas, whether in brightness or darkness.

He, who ventures forth in pursuit of knowledge, anticipating his rewards from Allah, is like the one who strives in the cause of Allah.

Certainly, the angels extend their wings to those seeking knowledge, pleased with them for their efforts.

And those who tread the path of knowledge, Allah paves their way to Jannah.

The best of creation supplicated with radiance for the one who listens and comprehends knowledge, safeguarding it, delivering and spreading it among the nations.

It is sufficient for you to know the virtue of the people of knowledge that they are elevated to ranks above others because of it.

And the superiority of our forefather Adam over angels in the ancient times was through knowledge which was taught to him by their Lord.

Likewise, the excellence of Yusuf was not made apparent to humanity except through his knowledge and wisdom.

And Even the adherence of Musa to Khidr was for the sake of hidden knowledge.

In addition to the blessings Allah granted Musa, including his divine appointments, the messages sent to him, and the words he heard directly from Allah, Musa chose to accompany Khidr due to the profound wisdom and hidden knowledge that Khidr possessed.

The Messenger of Allah prioritized the bearer of knowledge in various occasions and what a remarkable precedence that was.

Enough as a favor upon them is that they set out as vessels and bearers of divine revelation, while the verses of the Quran find a profound place within their hearts.

Our Lord has set them apart by granting them insight, through their piety and reverence, additionally; He has bestowed upon them a unique comprehension of the Quranic parables, as mentioned in the truest speech.

And with His testimony came their testimony, where they responded, while the ignorant remained oblivious.

And they testify against the ignorant ones in the presence of the Lord, when they assemble on the day of their gathering.

And the knowledgeable stand out among humanity; much like the full moon's brilliance surpasses that of a mere gem, so make the most of it.

A single scholar from the pious is more formidable to the devil than a thousand worshipers combined.

The death of numerous people is easier than the passing of a scholar, whose death is accompanied by anguish and suffering that extends beyond.

Just as his benefits have spread throughout the world, the demons find joy in their demise.

By Allah, if they knew anything, they would not have rejoiced, for that is among the signs of their impending destruction.

Just as shooting stars are sent down like a fiery pursuit against eavesdroppers, scholars stand as a potent deterrent against devils.

For they impact devils whether it be from the realm of humans or jinn without excluding any of them.

They are the guides towards the most enlightened path, while those lacking knowledge have wandered astray due to their ignorance.

Their superiority mentioned in the text of the Book, and in the hadith, is more eminent than a fire blazing atop a towering mountain.

Advice to the Seeker of Knowledge

O seeker of knowledge, do not seek a substitute for it, for you have indeed achieved success, by the Lord of the tablet and the pen.

Sanctify knowledge and recognize its sanctity in speech, action, and manners, and keep adhering to it.

Exert with unwavering determination, never faltering. If one truly comprehended the worth of knowledge, he would never rest.

Extend heartfelt guidance to the students, whether in private or public, aiming for rewards from Allah. Show due respect, while interacting with your teacher.

Offer a warm welcome to those who come in pursuit of knowledge, and hold fast to the instructions of the prophet concerning them.

And make your intention purely for the sake of Allah's countenance, for indeed, a building without a foundation will not stand.

Those who pursue knowledge merely to earn praise from others will end up losing the value of their efforts, facing regret in the end.

And whoever seeks the world through it, he will have no share or portion of it on the Day of Resurrection.

Verses containing (the phrase) “whoever desires” in Surah Shura, Hud, Isra are enough admonition for those with keen understanding.

Be cautious not to pursue knowledge in order to compete with scholars or to engage in debates with the foolish.

Truly, the most detested among all creatures to Allah is the person who is most quarrelsome among people.

Be cautious of arrogance, as arrogance washes away the deeds of its possessor just like a raging flood.

Start with the most crucial aspects, so you may grasp them. Give priority to the divine texts while disregarding mere opinions.

Making religious knowledge a priority is obligatory, for through it emerges the path of guidance distinct from what invites wrath and destruction.

Indeed, any fracture faced by a young person can be healed through religion, but a breach within the religious affairs remains irreparable.

Leave aside the words of the present generation, and firmly grasp onto the wisdom of the past, holding onto it with unwavering commitment.

Knowledge is either the book of Allah or a narration that illuminates, every bewildered soul, through the light of His guidance.

True knowledge lies only in the manifest and clear revelation, and all that which is derived from it, give glad tidings for the one who benefits from it.

Beware of keeping knowledge concealed, for the one who hides it is under the curse of Allah and all people.

Among his punishments is that in the afterlife, he will have a bridle made of fire from Hell, a restraint unlike any other.

Preserving knowledge from those who are not qualified to carry it is not concealing it, but rather it is safeguarding it, so do not blame.

Concealing knowledge involves preventing it from its rightful seeker. So, grasp this distinction and don't be confused.

Put your knowledge into practice and encourage others to follow the path of your Lord by explaining it clearly and wisely.

And endure patiently the harm and affliction that may arise, surely in the lives of the messengers there is a lesson for you so learn from their example.

If Allah guides even one person through your efforts, the reward you'll receive will outweigh the value of owning red camels.

Stay firmly on the straight path, without deviating, and declare, 'My Lord is the Most Merciful,' and remain steadfast.

The Advice Regarding the Book of Allah, the Almighty and Glorious

Delve into profound contemplation and deliberate recitation of the Quran, especially in the darkness of night.

Base your judgments on the clear commands of the Quran and implement its explicit teachings, whether they grant permission or impose restrictions. Adhere to the boundaries that it has set forth.

Explore its meanings by relying on Hadith, and refrain from forming conclusions solely based on your own understanding. Be cautious of the punishment of the All-Avenging, who punishes those who transgress.

Share the knowledge you've obtained from reliable sources, and for matters that remain unclear, entrust them to Allah.

Arguing about the Quran is disbelief, so be cautious of it, and don't let people entice you with their deviations.

O my friend refrain from its prohibitions. The command comes directly from Him, without any uncertainty, so adhere to it.

As for what is unclear, leave it to Allah and refrain from delving into it, as your involvement in that futile discourse could lead to destruction and punishment.

Do not obey the words of someone with deceptive speech, adorned with the innovations of every deviant in religion, untrustworthy and accused.

Lost in confusion, he went astray from the evident truth, and now he remains distorted and deviated, unable to regain his balance.

This is the Book that, when one stands to recite it, it's as though they are addressing directly the Most Merciful.

It is the path, and it is the strong rope, and it is the scale and the reliable grip for the one who cling to it.

It serves as clear guidance, a wise reminder, and a thorough explanation. Therefore, find contentment and guidance in it whenever faced with uncertainty.

It provides illumination and a reminder for those who contemplate. It offers admonitions and good news for those who are not blind.

It is the revelation of clear light and guidance, and it is the remedy for the ailments of the heart.

It is meant for those who possess faith and put into practice the knowledge and wisdom found within it.

But as for the one who turns away from it, it is blindness for him, because he has turned away from its enlightening guidance.

Hence, whoever embraces it will find it to be his most excellent guide on the Day of Judgment, leading him to the highest paradise and plentiful blessings, just as those who turn away are led towards the abode of shackles, chains, and torment.

Indeed, the excellence of reciting the two long chapters, as mentioned in the Hadith, is that they will appear as two shades on the day of resurrection for those who recited them.

And on the Day of Judgment, the Quran will come to its reciter as a bringer of glad tidings and as a witness in their favor, provided they remain steadfast.

Certainly, Allah, who is the ultimate truth and holds the highest honor, will bestow eternal life and sovereignty upon those who recite the Quran.

Certainly, Allah, who is the ultimate truth and holds the highest honor, will bestow eternal life and sovereignty upon those who recite the Quran. And He adorns them with the crown of majesty.

They will be instructed, "Read and recite in a melodious tone, and rise to the higher levels within the chambers of paradise, to ultimately attain the abode of abundant blessings.

His parents will be adorned with two magnificent garments from Paradise, robes of great magnificence which surpass everything to be found in this world.

They will inquire, "For what reason are we adorned in this attire?" The response will be, "Because you made your child learned the Quran."

It is sufficient and enough for you with the Quran as a miracle, which has remained with us continuously, never ceasing.

It has never been touched by alteration or change, and it remains magnificent despite the abundance of repetition.

It's Arabic Quran with no crookedness therein. It's a confirmation of previous scriptures and a supreme authority over them.

It contains detailed laws and regulations, along with prophecies of future events and accounts of the histories of previous nations.

Reflect upon the powerful verses that serve as warnings about the Day of Judgment, and ponder over the stories of the past nations of 'Ad and Iram.

Look through for the explanation of the religious rulings; do you see any difficult matter that is not made clear by it!

Is there any righteousness that the divine revelation has not guided people to? Or is there a doorway to ruin that hasn't been forbidden and condemned?

Can everything owned by the people of the Earth in terms of systems suffice even as a minuscule compared to the guidance of the Quran?

The stories hold valuable lessons, the parables carry profound insights, and the entirety is awe-inspiring. Those who remain oblivious to it are truly unfortunate.

The jinn wasted no time in tuning in to listen; instead they swiftly delivered the warning to their people.

Allah is the greatest, how great is what it contains from lessons, explanations, miracles, and wisdom.

The Quran's eloquence and composition have rendered both Arabs and non-Arabs utterly amazed and incompetent.

How many of a disbeliever attempted to voice their opposition, only to end up with humiliation, defeat, and disgrace.

Far, very far and impossible is that what they targeted, intended and that they desired.

Their actions gave only brought about their own humiliation and disgrace.

Their dreams were shattered, their faces turned gloomy. Their hearts strayed from the invaluable guidance.

How often did the Quran challenge Quraish in the past, while they were the people of eloquence among all creation?

Quran Challenged them to bring its equivalent or merely ten chapters, or even just one chapter, but they were unable to meet the challenge.

Even If the whole of mankind and Jinns were to gather together to produce the like of this Qur'an, they could not produce the like thereof, even if they helped one another.

How and in what manner is that possible? The Lord of the Throne is the speaker of the Quran. Glory be to Him, exalted above any resemblance to Him and any comparison.

The Quran is not a creation, and our Prophet did not conceive the Quran as an imagination, nor is it an expression of any created being.

Rather, our Lord uttered it and sent it down as a revelation to his perceptive and awakened heart.

Indeed, Allah testifies, and the angels bear witness, as do the messengers, along with the believing Arabs and non-Arabs.

The Command to Adhere to the Sunnah

Convey the hadith and stay close to its adherents, for they are the ones who will be saved. It's a clear, straightforward instruction from the Prophet.

Observe silence near their pulpits, and listen attentively, have ink-pots ready to capture the knowledge they share, and keep close to their esteemed elders in any gathering.

Embrace their guiding beacon, adhere to their banner, and step off your mount upon entering their presence.

They are the just ones to shoulder the burden of knowledge, and how could they not be, when they are possessors of generosity, ethics, and elevated level of character.

They are the virtuous, having achieved the highest of virtues; they are the first to protect the pure religion.

They are the esteemed scholars and prominent luminaries, recognized by people through their appearance and exceptional qualities.

They serve as defenders of the religion, guarding its boundaries, and confronting the enemy with an unbeatable army.

They are the full moons, but there is neither eclipse nor setting for them; rather, they are the suns, surpassing with their radiance.

They possess a high status that remains out of reach for ordinary worshippers, achievable only by those who exert effort like them.

Their reasoning is incredibly astounding, and their virtues are notably mighty when measured against others.

It suffices them as an honor that they have become successors to the Leader of those who stand firm in the esteemed religion.

They revive his tradition after him, so they are the most rightful inheritors of his legacy than all of creation.

They refute the misinterpretations of the extremists, the reckless distortions of the misguided and expose the erroneous explanations of the ignorant.

They fulfill his mission with sincerity to his nation by narrating his sayings to his nation; they safeguarded its transmission from every slanderer.

They were never misled by money, deception, trade, agriculture, or favors.

This is true glory, not dominion or lineage; no, nor is it the accumulation of wealth and servants.

For all worldly glory is insignificant compared to their grandeur, and all dominion is but servants to their dominion.

On the Day of Judgment, they will have safety, illumination, and great triumph, and joyful news awaits them.

If you seek elevation towards their rank, and aspire to a lofty glory like their glory, then trust in the pathway of righteousness they've paved. March with the same unwavering determination and enthusiasm they demonstrated.

And strive diligently in adhering to the exemplary Sunnah, just as they strove, safeguarding it while revealing its interpretation and essence.

And Read books those benefits in acquiring proficiency, enabling you to differentiate between the authentic and weak.

Indeed, it is the clear path, so follow it without veering off; it is the simple pure religion, so hold onto it firmly.

Master its principles, outline its benefits, just as pearls are gathered and arranged in perfect order.

Sunnah is divine revelation from Allah, like the Quran, confirmed by the verse in the chapter of An-Najm. So memorize it and do not waver.

Prophetic tradition is the most excellent speech, originating from the noblest individual, and flowing from the purest hearts that have conveyed them.

It provides insight into the hidden aspects of the Quran, so avoid being someone who neglects its instructions.

Judge with your Prophet's wisdom, and strive to follow his tradition, with firm belief, and avoid being encompassed by uncertainty.

Grasp onto Sunnah firmly and beware of every innovation, and reject the call of every innovator.

A heart filled with doubt and hesitation to follow the Prophet's rulings has no portion of true faith.

(The verse) “But no! By your Lord” stands as the strongest warning for those of understanding, and a formidable strike against unyielding infidel and deaf heretic.

Knowledge pertaining to Laws of inheritance, Instrumental sciences and Warning against Innovated sciences

Half of knowledge resides in comprehending knowledge of inheritance, so seek it as prescribed by Allah, following the guidance of the best of all messengers.

From the greatness of the knowledge of inheritances is that God undertook the division of inheritances, and did not delegate it to an Arab or a foreigner.

Carefully learn three verses after **هَلَّا يوصيكم** and the last verse regarding inheritance of a person not leaving behind any ascendants or descendants.

Additionally, acquaint yourself with instrumental sciences; you'll discover their value in resolving complex issues.

Such as grammar, morphology, and rules of Tajweed, coupled with Arabic language, it unveils solutions to the concealed meanings within words.

And beware of the rules set by the masters of Ilm ul Kalam, for they hold nothing of knowledge other than doubt and accusations.

The lexicon of philosophy serves as the gateway to heretical beliefs, and how many inexperienced have ultimately regretted their choices.

They used it as a means to challenge rulings of Allah, presenting counter arguments against truth, all in support of their own judgments.

They want you to assess the revelation recklessly, with the minds of ignorant foreigners, and to use it as the final verdict in every dispute, as if revelation lacks its own judgment for the one making decisions.

As for the book, distort it from its places, for it is not impossible for you to manipulate the wording.

Similarly, these isolated narrations lack substantial and credible evidence or a conclusive and decisive point for disputant.

Allah has only refused to support those they abandoned, and to weaken those they had supported, against their desire.

Similarly, fortune-telling and astrology, both are forms of disbelief that have misguided people for ages.

Its chain is the group of the accursed Satan, just as its texts are the most lying of transmitted words.

How can there be a connection between dust and the unseen realm? Something born from nothingness lacks any authority or influence.

Had the Jinn been aware of the hidden, they would not have endured prolonged suffering and humiliation.

As for the stars, they are an adornment for the sky and a means of pelting the devils to drive them away from eavesdropping.

Likewise, relying on it, the traveler steers toward his destination during nighttime, be it over land or sea.

And the sun and the moon travel with precision, such is the measuring of the All-Mighty, the All-Knowing, the Bestower of favors.

If anybody attempts to construe an alternative explanation, delves into matters what is beyond his limited knowledge, and thus they are the dishonest ones, of lowly status.

Like those who follow the rituals of temple worship, attributing their outcomes to celestial forces.

And the writers who regulate its worship, a set time, a mode, and an ordained ritual.

So here is auspiciousness, and here is misfortune, with its talismans. Such is their connection, this is their precise practice.

Beware of publications that spread evil in the world, openly calling for the dissemination of calamity through them.

They advocate forsaking guidance, rejecting the entire spectrum of faith and even knowledge, excluding every intellect capable of discernment, for submitting oneself to the world and its adornments, and indulging like animals senselessly.

Furthermore, their advocacy encourages open degradation, debauchery combined with the abandonment of dignity and ethics entirely, and for relying solely on apparent causes, excluding the Maker of causes and the One who brought creation into existence out of nothing.

Their ideology involves disbelief in God, angels, messengers, and divine revelations, rejecting resurrection.

They propagate embracing naturalism that has no planner or doer, implying that whatever happens is without Creator Who does whatever He wills.

According to their belief world came into existence without Sustainer who created it and without a Supreme Lord who subjected it to His Command for a specific purpose.

Some hailed it as new knowledge to praise, yet it's ancient disbelief, and from it is the belief that world is present from infinite past.

Atheists and deviants divided it as a tool, but most lack true understanding of its essence.

With each era that passes, they alter its presentation, twisting it to suit their deceptive intentions.

My Lord will pile up all the evil ones all together and then cast them into Hell, they are the true losers.

It is astonishing how people attempted recklessly to unite all that falsehood with Islam under one umbrella.

Like fire in water or purity and impurity at one time, or the camaraderie of wolf and sheep together.

Conclusion: Gaining the valuable outcomes of beneficial knowledge and harvesting its abundant and vibrant rewards.

O seeker of knowledge, do not seek an alternative with it, for you have surely succeeded, I swear by the Lord of the tablet and pen.

Honor knowledge, recognize its sanctity, in speech, in actions, in manners, and remain steadfast, exert relentless effort without faltering,

Had people truly understood its value, they would stop being at rest.

Offer sincere advice to students, aiming for reward from Allah, in secret, in public. Respect the teachers.

Welcome those who come in pursuit of knowledge. Adhere to instructions of The Prophet concerning them.

So lend an ear and listen to my words.

It's not about memorizing mere words, or filling pages with ink- blots.

Don't step forward as a scholar while you're ignorant, reciting without understanding the essence of the words.

And don't wear the turban, its tails draping down, as a show off, nor dye the gray hair with henna in concealment.

Knowledge is not merely by uttering 'يَعْنِي' and 'نَعَمْ', and not by carrying books like cattle, nor by displaying certificates adorned with splendor, with eloquent prose and orderly rhyme.

Rather, it's the fear of God, both privately and openly,

Know this is that knowledge which is the true knowledge, so adhere and hold fast to this advice.

So know Allah and remember His acts, and what He has willed, He has written with the pen.

Acknowledge His rights and rise truly by His command, and follow the path of truth, not the path of the blind.

Wretched or blessed, Guided or Misguided, drawing closer or farther, everything's by His just command.

He revealed, sent, commanded and forbade, Allowed and prohibited, a complete law of wisdom.

He loves virtue and hates disobedience, accepts righteousness with displeasure for their transgressions.

By the essence of that in both worlds, there shall be neither fear of being wronged nor deprivation of reward.

Act with awe, persist until your appointed term arrives, and relinquish ill thoughts and suspicions about Him.

Follow the Sharia, surrender to the Divine Decree, and don't dispute with it, like a deviant heretic.

Be a slave to His Decrees, sincerely hold steadfast on His religion.

Worship Him, seek His help, thus you'll reach Him, Or else you'll remain lost in the darkness.”

Pursue your goals using practical means, seeking help from Allah, and rely on Him apart from them, you will succeed and not fail.

Evaluate your decisions through the lens of religious teachings. If your intentions are noble, proceed confidently without hesitation.

By the divine law, consider every matter you intend to pursue. If it appears righteous, then proceed and do not hesitate.

Be sincere in your actions, truthful in your efforts, and put forth your best, whether in righteous endeavors or in kind words.

Dedicate your efforts wholeheartedly to Allah, commit to His path, and overcome the temptations of your ego.

Refrain from becoming conceited due to your achievements or else it will be in vain and avoid getting misled by the appearance of sin amidst blessings.

When you encounter prohibitions, refrain from them. If you err, seek forgiveness with genuine remorse.

Reflect on your compliance with commands and your avoidance of prohibitions. Act in accordance with divine guidance.

Express gratitude to Allah for your pure actions, recognizing His role in purifying your deeds. Be thankful for His blessings.

And if your nafs disobeys you, disobey your nafs and know its enmity. Be mindful of your transgressions and be cautious of their consequences.

Observe the consequences that befell those who acted foolishly, leading them to face the consequences of their actions.

Embrace the qualities of the pious, those whom Allah praised. Follow their path and learn from their example.

Be humble, maintain a balance between hope and fear, fearing your sins and hoping for the forgiveness of the Most Gracious.

Fear is what nurtures piety, urging you toward pleasing Allah and distancing yourself from sin and transgression.

Such is hope that prompts one to seek the bounteous reward from my Lord, with immense recompense.

On the other hand, when fear becomes overwhelming, it can lead to feelings of hopelessness, much like how hoping excessively may result in feeling secure against the plan of Allah and His punishment.

So, aim for a balanced approach, avoiding extremes—just as the Merciful has advised—to remain steadfast.

Stay on course, try to be near to perfection and receive the good tidings that you will be rewarded; and gain strength by worshipping in the mornings, the afternoons, and during the last hours of the nights, and be persistent.

Continue your efforts unless laziness overcomes your determination, as laziness can prevent achievement just like barrenness hinders growth.

Humbly seek Allah's guidance, for He is the Responsive One, full of generosity and kindness.

O my Lord, the Ever-Living, the Sustainer, grant forgiveness for my acts of disobedience and shortcomings.

Bless me with what pleases You, and grant me the ability to believe, act righteously, and speak well.

Uphold Your religion, support Your faithful followers, just as You've assured them, O our Lord, with truthful promises.

Employ your mighty power, O my Lord, against those who deceive and foil the schemes of enemies among their own groups.

Strengthen upon them with a seismic shake and a thunderous sound, just as you did to the people of the Hijr (the rocky tract) in ancient times.

Make them, our Lord, a lesson and a reminder for creation, O Mighty One with powerful grip and retribution.

Then, peace and blessings upon the infallible from errors, Muhammad, the best of all messengers of God.

And upon his family and companions, and then those who followed them, and my composition concludes with praising Allah, the Bestower of blessings.

Assalamu'alaikum wa rahmatullahi wa barakatuhu,

We pray that this message reaches you
in good health and imaan.

Our notes are compiled by Team AMAU or by
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May Allah make our paths toward seeking beneficial
knowledge easy and kindle our hearts with sincerity
and gratefulness towards Him.

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